## JULY MEETING



# 2025 Schedule

• Tournament Schedule

Date	Lake	Ramp
Feb 8, 2025	Squaw Creek	Squaw Creek Park
Mar 8, 2025	Lake Whitney Canceled Weather	Whitney Ridge Resort
Apr 5, 2025	Richland Chambers Canceled Weather	Oak Cove Marina and Campground
May 10, 2025	Lewisville	Little Elm Park Boat Ramp
Jun 7, 2025	Sam Rayburn	Powell Park
Jul 19, 2025	Lake of the Pines	Lakeside Park
Aug 9, 2025	Joe Pool	State Park
Sep 6, 2025	Lake Worth	Arrow S Park
Oct 11, 2025	Possum Kingdom	Bug Beach Area 5
Nov 8, 2025	Texoma	Highport Marina

## RESULTS FROM SAM RAYBURN TOURNAMENT JUNE 7, 2025

Age 7-10

1<sup>st</sup> Place Judah Patterson 2.84 pounds

Age 11-14

1<sup>st</sup> Place Eli Lacey 6.58 pounds

Age 15-18

1<sup>st</sup> Place Gunnar Freeman 9.10 pounds

Congratulations to our winners!
Full Results posted on our Website!



# 2025 Jersey Update

Order Form going live tonight!

Jersey: \$55

T-shirt: \$35

Hoodie: \$45







# HATS ARE AVAILABLE!

- Hats are \$10 each cash only.
- Great way for you, your family and friends to support the club!
- Will be available at the tournament!



# NEW SPONSOR ALERT!

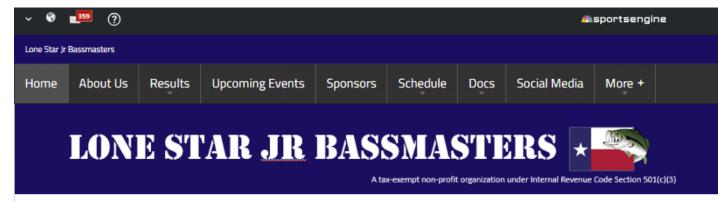
- 50% off Cortland Line and Accessories for club members!
- https://www.cortlandline.com/co llections/master-braid
- Free line samples coming our way soon!
- If interested in placing an order, please email Dustin Dollar at dustin.dollar@yahoo.com



# Checkout our Website for the latest information!

www.lonestarjrbassmasters.com

- Sponsor Signup is live
  - Please share with anyone you know that might want to support our club!



#### Home



#### SUPPORT OUR MISSION

Lone Star Jr Bassmasters is a tax-exempt non-profit under Internal Revenue Code (IRC) Section 501(c)(3). Your donation is 100% tax deductible.

Thank you for your support of our purpose to educate and mentor youth in environmental conservation, science, and fishing related recreational outdoor activities.



## Squaw Creek Lake Tournament Information

Lake: Squaw Creek

Ramp: Squaw Creek Lake

Date: Saturday February 8, 2025

PDF

registrations as of Jan 28

--> Click Here to Register <--

# Checkout our Website for the latest information!

www.lonestarjrbassmasters.com

- Membership and Volunteer Registrations are Open!
  - Please share with anyone you know that might want to join our club!
- Make sure to create your Sports Engine account and look for messages from us!

#### 2025 Membership and Volunteer Registrations are Open!

Before registering, please see registration guidelines document -->



For 2025, to sign up as a member of Lone Star Jr Bassmasters, you will need to:

- 1. Use your existing **Fishing Chaos** account or create a unique **Fishing Chaos** account for <u>each</u> youth angler. Please use a unique email address for each angler if creating accounts for more than one angler, and these accounts should not use adult email addresses.
- 2. Renew existing or create new BASS Membership (\$12)
- 3. Pay Texas BASS Nation dues (\$10) and National BASS Nation dues (\$30) through **Texas BASS**Nation Website
- 4. Register membership details with Lone Star Jr Bassmasters (Free/No Cost) **LSJrBM Registration**

#### 2025 YOUTH MEMBERSHIP REGISTRATION IS OPEN FOR SIGN-UP

Registration is open for 2025 Youth Membership!

---> Click here <---

For Lone Star Jr Bassmasters Youth Membership

Prior to selecting to join Lone Star Jr Bassmasters, ensure you followed the links above to obtain a Fishing Chaos account, a current BASS Membership, paid Texas BASS Nation dues, and paid National BASS Nation Dues.

#### 2025 ADULT VOLUNTEER REGISTRATION IS OPEN FOR SIGN-UP

We ask that returning volunteers from 2024 also re-register for 2025.

---> Click here <---

to Register as a volunteer/boat captain for Lone Star Jr Bassmasters.

## ADULT BACKGROUND CHECK AND ABUSE PREVENTION TRAINING

Adult volunteers that are current with THSBA do not have to repeat their background check or Abuse Prevention certification with Lone Star Jr Bassmasters.

---> Click Here <---

to initiate the background check and Abuse Prevention training.

### Lake O' the Pines Info

Date: Saturday, July 19th

Times: Safe light (approx. ~6:00 AM) to 1:00 PM

**Morning Check-in:** 

Boat Launch Lakeside Park Boat Ramp

• Each boat must pick up their scales and key fob off the board with their boat number on it.

**Launch Location: Lakeside Park Boat Ramp** 

5177 FM 726, Jefferson, TX 75657

Format: MLF Style using our Scales

**Afternoon Check-In:** 

- Place key fob back on the board by 1:00 PM
- Please turn in completed score card and scale.

Any questions call Richard Bush 979-906-1470

## Lake O' the Pines Info MLF Style

#### Weigh-In Approach:

- Because of the heat, we will use the MLF Style Personal Scales in each boat and allow the weight of the BEST 5
  bass of ANY SIZE for each angler.
- We also will let each angler keep their single largest bass in the livewell and bring it to the stage to show it off and have their total weight announced. This bass must be over **14 inches** in accordance with state law.
- I will need parent volunteers at the tournament site in the afternoon to assist in validating score cards and placing them in order by age group and keeping track of big bass by age group.
- Scales will be provided to each boat captain at morning check-in there will be no special training sessions. If you are a new captain that has not used these scales in this format we will go over it with you in the morning. Please allow time for this. We will use the "decimal" (not ounces) feature of the scales.
- Please make sure your scale is working properly before leaving in the morning.
- Angler and captain must complete and turn in the score card for each angler.

#### **Any questions call Richard Bush 979-906-1470**

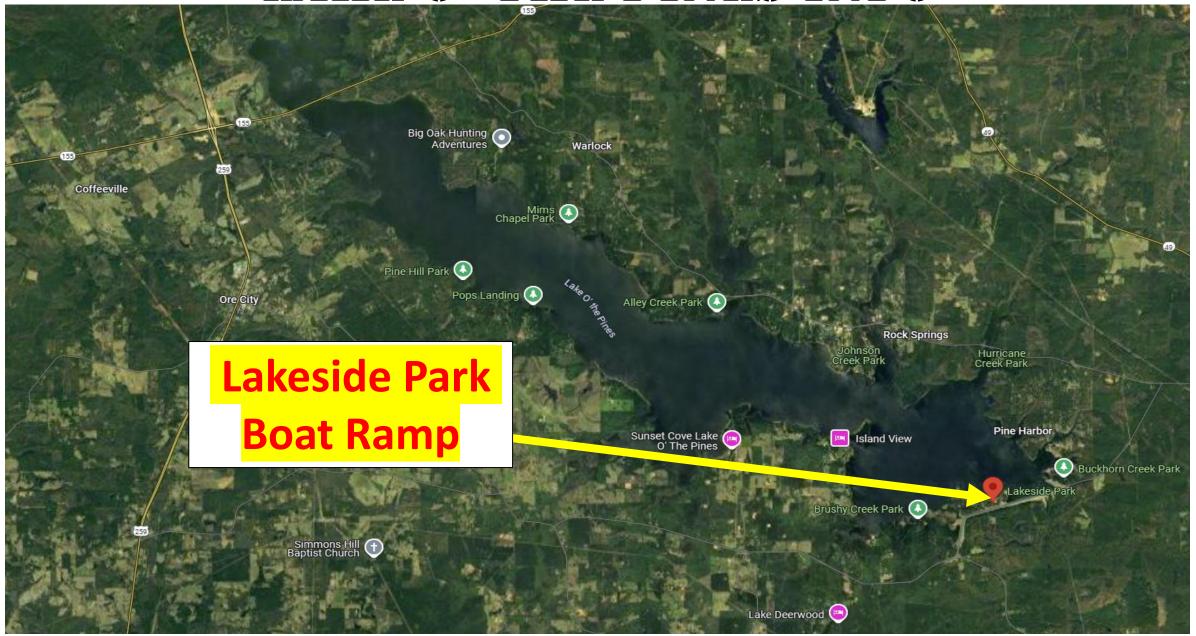
## Lake O' the Pines Info MLF Style

#### Weigh-In Approach:

- Each fish is to be weighed, photographed, and released
   Exception each angler can keep their largest legal fish in their livewell if within the judgement of the captain the livewell is cool and aerated to provide a safe environment for the bass.
- Captains to send pictures to Richard 979-906-1470 during the competition day so he can prepare for weigh-in
  Picture should include scale readout, at least enough of the fish to identify it as a fish, and if possible the
  face of the angler
- Check in at trailer by 1:00 PM by turning in key fob and returning scales.
- Stand in line with weight card and up to 1 fish per angler.

#### **Any questions call Richard Bush 979-906-1470**

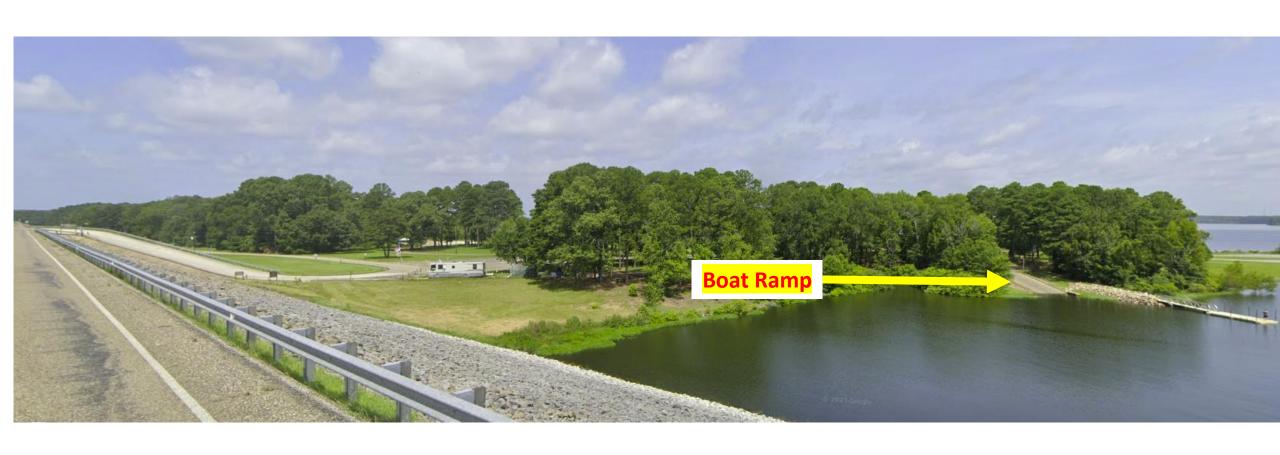
# LAKE O' THE PINES INFO



## LAKE O' THE PINES INFO



## LAKE O' THE PINES INFO



## **QUESTIONS?**

Follow us on Facebook and monitor your SportsEngine account for communications!





