



# North West High School Athletic Association

## *Athletics in Education*

### **COMMISSIONER'S REPORT**

Activity: \_\_\_\_\_ Gender: \_\_\_\_\_

Level:          Junior          1A          2A          3A          4A          5A

Date: \_\_\_\_\_

Location: \_\_\_\_\_

Draw used: \_\_\_\_\_

Results:

Champion : \_\_\_\_\_

2<sup>ND</sup> Place : \_\_\_\_\_

3<sup>rd</sup> Place : \_\_\_\_\_

Medals awarded:    Yes          No          If yes, how many? \_\_\_\_\_

Comments/suggestions

Commissioner's Signature: \_\_\_\_\_

Date submitted: \_\_\_\_\_  
(Office use only)