

ULA Organizational Leaders Meeting- 1/21/25

AGENDA:

- 1). 2025 League Fee- It will be at least **\$675** per team with a final determination of the exact amount at the 2/11/25 meeting.
- 2). Start date for the 2025 season- **Monday, June 9th, and conclude on July 16th. Make-up games will be the week of July 21st.**
Week 1- will be just 1 game per night.
Weeks 2 and 3- will be doubleheaders for teams.
- 3). ULA Organization Registration form- **We are in the “test” phase for this new form. Please go to the ULA website (www.ulalacrosse.org) and test it out for your org/team. Let us know if there are any glitches and/or confusing parts so we can make the adjustments prior to going live.**
- 4). Junior Officials- Will canvas the 2024 officials in February to see if they will be returning for the 2025 season. We will be setting a “cap” on the number of Junior Officials.
- 5). ULA Coaches Clinic- When and what format for the clinic?
There were a lot of positive comments and constructive ideas as to the content and date. The main suggestion was to have the Coaches Clinic earlier (not late May or early June) and to have outside coaches come in and conduct the clinic (similar to last year when Steve and Liz Beville presented). Also, to record the presentations and have them posted on the website for those who could not attend the live presentation. There would also be training videos in regard to the boys and girls divisions, the rules for each level, and a refresher of the mission and goal of the ULA.
- 6). ULA Social Media- Team photographer- **Ould love to have 1 for each team so they can post to the website.**
- 7). “Honor the Game” initiative- Very positive response and looking to expand for 2025.

8). USA Lacrosse- **Robyn Clary** presented and offered her support for our programs. **USA Lacrosse** has a lot of options to help your program and promote the growth of the game.

Robyn can be reached at 410-235-6882 Ext 218 and rclary@usalacrosse.com

9). **Derrick Eccles**- Fundraising opportunity for orgs; **please check with me for further details.**

10). Other Business-

A). Brandon Spillett will be coordinating the **K-2 Coaches Contact List for 2025**

B). Please check with your school district or municipality in regard to AED's on site during athletic activities

11). Meeting Dates- **2/11/25**, 3/4/25, 4/1/25, and 5/6/25